

**2017 EXHIBITOR APPLICATION FORM**

**Important:** Exhibit days are Saturday – Sunday, January 28-29, 2017 at the Chico Masonic Family Center, Chico, CA. Please read ***2017 Snow Goose Festival Exhibitor Guidelines*** before submitting this form.

Organization Name:

Contact Person:

Address:

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone:

Webpage:

Character of Exhibit:

Type of Exhibit: We will have a 6’ X 30” table available for your exhibit. Space assignment will be made by exhibit coordinators based on the information that you provide. (check all that apply):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Table top exhibit (fits on 6’ or smaller table) |  | Table top exhibit requiring greater than 6’ table (please explain below) |  | Free-standing floor exhibit (no table required) |
|  |  |  |  |  |  |
|  | Exhibit has displays on both sides |  | Electricity required |  | Need to be against a wall (please list reason below) |

Special Needs:

We would like to have someone at your exhibit to answer questions from 9 am - 4 pm on Saturday and Sunday from 9 am – 3 pm. Will there be someone present? Yes\_\_\_\_\_ No\_\_\_\_\_\_

Exhibitor fees:

|  |  |  |  |
| --- | --- | --- | --- |
|  | $45 |  | Sponsor (Tundra Swan or higher sponsorship level) |

**Please sign below. send payment and completed registration form to**:

|  |  |  |
| --- | --- | --- |
| Snow Goose Festival  P.O. Box 1063  Chico, CA 95927 |  | Payment may be made by check, VISA or Mastercard.  Credit Card:  Name on Card:  Card #:  Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 digit code: |

Authorized signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: