

**2018 EXHIBITOR APPLICATION FORM**

**Important:** Deadline for mailing in application is Friday, January 5. Setup is Friday, January 26, 10am – 4pm at the Chico Masonic Family Center. Exhibit days are Saturday and Sunday, January 27 – 28. Please read ***2018 Snow Goose Festival Exhibitor Guidelines*** before submitting this form.

Organization Name:

Contact Person:

Address:

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone:

Webpage:

Character of Exhibit:

Type of Exhibit: We will have a 6’ X 30” table available for your exhibit. Space assignment will be made by exhibit coordinators based on the information that you provide. (check all that apply):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Table top exhibit (fits on 6’ or smaller table) |  | Table top exhibit requiring greater than 6’ table (please explain below) |  | Free-standing floor exhibit (no table required) |
|  |  |  |  |  |  |
|  | Exhibit has displays on both sides |  | Electricity required |  | Need to be against a wall (please list reason below) |

Special Needs:

We would like to have someone at your exhibit to answer questions from 9:00 am - 4:00 pm on Saturday and Sunday from 9:00 am – 3 pm. Will there be someone present? Yes\_\_\_\_\_ No\_\_\_\_\_\_

Exhibitor fees:

|  |  |  |  |
| --- | --- | --- | --- |
|  | $45 |  | Sponsor (Tundra Swan $500 or higher sponsorship level **free)** |

**Please sign below. send payment and completed registration form to**:

|  |  |  |
| --- | --- | --- |
| Snow Goose Festival  P.O. Box 1063  Chico, CA 95927 |  | Payment may be made by check, VISA or Mastercard.  Credit Card:  Name on Card:  Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code­­­\_\_\_\_\_\_\_\_\_\_\_  Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 digit code: |

Authorized signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:

2018 Exhibitor Appl.Rev#1